

**BEFORE THE GUJARAT ELECTRICITY REGULATORY COMMISSION  
GANDHINAGAR**

**Review Petition No. 17 of 2023 in Petition No. 1817 of 2019.**

**In the matter of:**

**Review Petition under Section 94 (1) (f) read with Order 47 Rule 1 of the Code of Civil Procedure, 1908 and Regulations 72 (1) of the GERC (Conduct of Business) Regulations, 2004 for Review of Order dated 10.08.2023 of the Commission in Petition No. 1817 of 2019.**

Petitioner : Gujarat Urja Vikas Nigam Limited

Represented by : Ld. Adv. Ms. Harsha Rao and Mr. Rushabh Soni

V/s.

Respondent No. 1 : Sipla Wind Energy Limited

Represented by : Ld. Sr. Adv. Mr. Manish Bhatt alongwith Ld. Advocates Ms. Astha Sharma and Ms. Pancham Jhala

Respondent No. 2 : Gujarat Energy Development Agency

Represented by : Nobody was present.

Respondent No. 3 : Gujarat Energy Transmission Corporation Limited

Represented by : Nobody was present.

Respondent No. 4 : State Load Dispatch Centre, Gujarat

Represented by : Mr. Hitesh K. Bhanderi

Respondent No. 5 : Uttar Gujarat Vij Company Limited

Represented by : Nobody was present.

Respondent No. 6 : Paschim Gujarat Vij Company Limited

Represented by : Nobody was present.

Respondent No. 7 : Madhya Gujarat Vij Company Limited

Represented by : Nobody was present.  
Respondent No. 8 : Dakshin Gujarat Vij Company Limited  
Represented by : Nobody was present.

**CORAM:**

**Anil Mukim, Chairman  
Mehul M. Gandhi, Member**

**Date: 20/11/2024.**

**DAILY ORDER**

1. The matter was kept for hearing on 13.11.2024.
2. When the matter was called out, nobody has appeared on behalf of Respondents No. 2, 3, 5 6, 7 & 8 nor any written communication about their inability to remain present has been made, despite notice.
3. Heard Ld. Adv. Ms. Harsha Rao appearing on behalf of the Petitioner GUVNL and Ld. Sr. Adv. Mr. Manish Bhatt appearing on behalf of the Respondent No. 1. Accordingly, all the parties have made their submissions and completed their arguments in the matter. Parties are directed to file their written submissions, if any, within four weeks' time in the matter from the date of this Order. The matter is reserved for Order.
4. Order accordingly.

**Sd/-  
[Mehul M. Gandhi]  
Member**

**Sd/-  
[Anil Mukim]  
Chairman**

Place: Gandhinagar.  
Date: 20/11/2024.